

First Sunday of Lent

February 21, 2021

Mark 1: 12 - 15

## IN THE WILDERNESS



**Jesus** went into the wilderness and fasted forty days and nights. There He was tempted by the devil.

# The Good News

After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. "The time has come," he said. "The kingdom of God is near. Repent and believe the good news!" Mark 1:14-15 (NIV)

Based on Mark 1:9-15 19-28 (NIV)



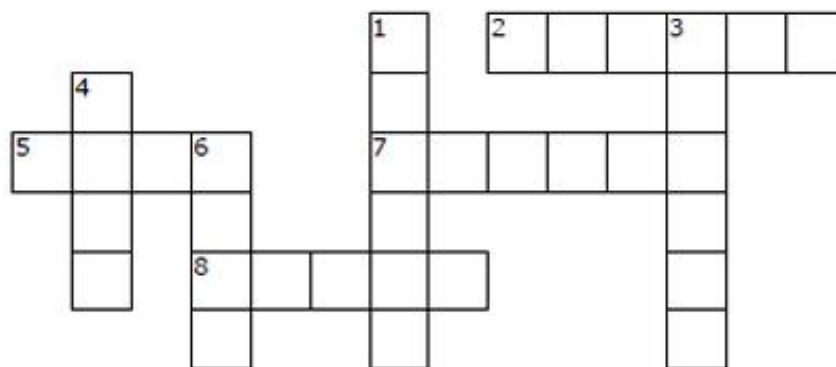
H L H J O R D A N U Q W W B L  
 B Y E J O H N G W B F T N V G  
 B X A D Y H E N A Z A R E T H  
 G C V I P E A B E L I E V E V  
 I J E A L L W Q R H K G M F M  
 P Z N I T N Q D E S E R T E K  
 B U L M D E J E S U S I Z F S  
 Z A W E E U M D T Z S L A W Q  
 G M P G O L G P O W A T E R F  
 O S W T E L O Z T V K N C Y T  
 S G P C I L O V P E E O T N F  
 M B I I J Z D C E Y D R E L D  
 J O W L R S E K Q X O P I V A  
 V U M V X I D D C F E P G I Y  
 X Z Q R M Q T Z A R P B Q X S

GALILEE	BAPTIZED	REPENT	VOICE	DESERT
NEWS	DAYS	TEMPTED	DOVE	BELIEVE
SPIRIT	NAZARETH	FORTY	JORDAN	GOOD
JESUS	WATER	JOHN	HEAVEN	LOVE

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Based on Mark 1:9-15, 19-28 (NIV)



## ACROSS

- 2. The river where Jesus was baptized
- 5. The man who baptized Jesus
- 7. Messengers of God
- 8. A clear, odorless liquid; H<sub>2</sub>O

## DOWN

- 1. The place where God is
- 3. A dry area with very little vegetation
- 4. The opposite of bad
- 6. Information about recent events

ANGELS	DESERT	GOOD	JOHN
NEWS	WATER	HEAVEN	JORDAN

# The Good News

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Each number represents a letter of the alphabet. Substitute the correct letter for the numbers to reveal the coded words.



D	Q	Ó	U	V	A	G	R	Z	C	O	Ü	N	É	X	S	M
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
Ñ	Ú	Á	Y	H	I	K	L	Í	J	W	B	P	F	E	T	
18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	

- 27-11-22-13 \_\_\_\_\_
- 30-8-23-16-11-13 \_\_\_\_\_
- 27-32-16-4-16 \_\_\_\_\_
- 7-11-11-1 \_\_\_\_\_
- 13-32-28-16 \_\_\_\_\_
- 24-23-13-7-1-11-17 \_\_\_\_\_
- 8-32-30-32-13-33 \_\_\_\_\_
- 29-32-25-23-32-5-32 \_\_\_\_\_

GOOD	KINGDOM	NEWS	BELIEVE
JOHN	PRISON	JESUS	REPENT

# Carrying the Message

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"The time has come," he said. "The kingdom of God is near. Repent and believe the good news!" Mark 1:15 (NIV)

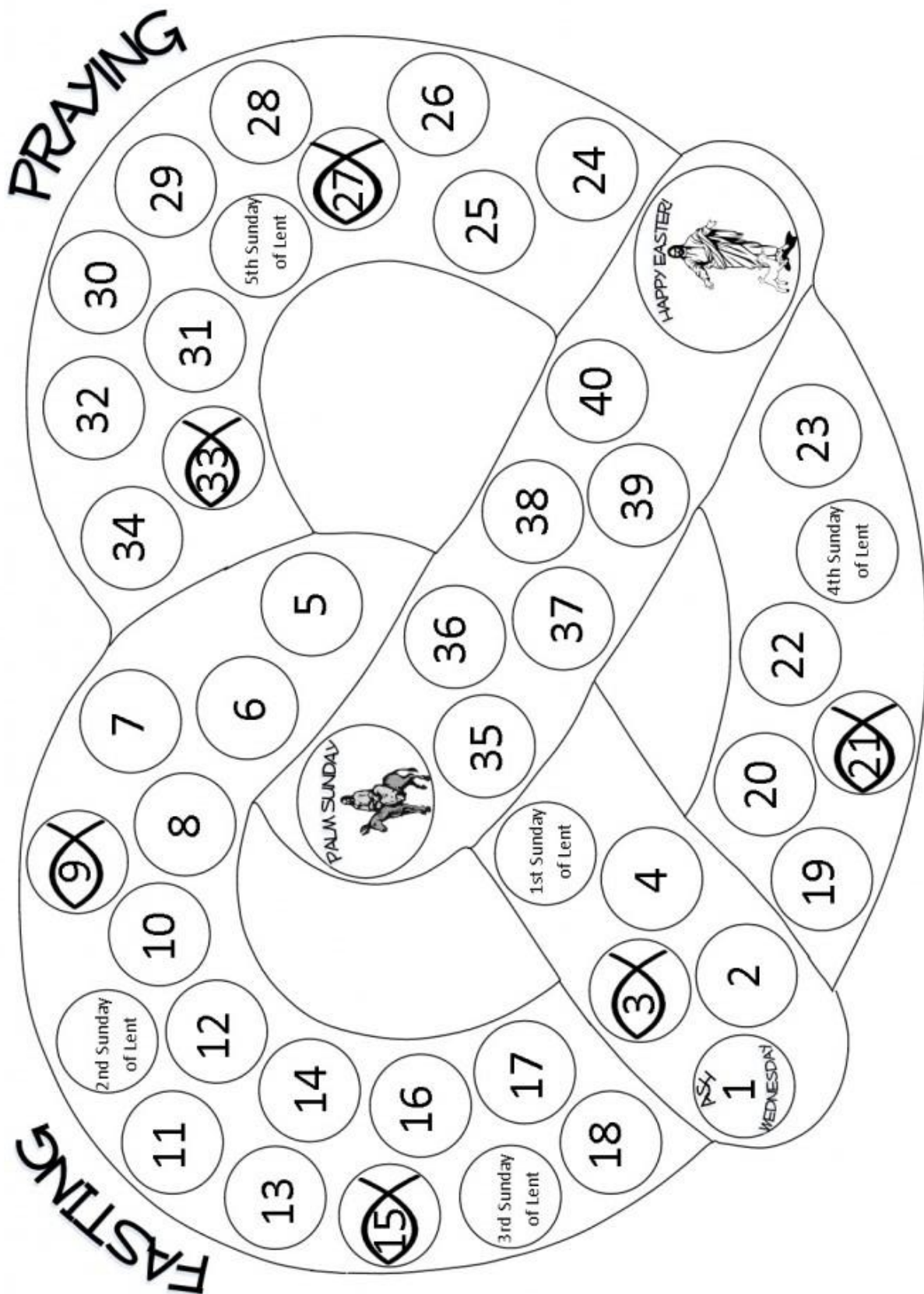
Choose the word that best completes the sentence.

Answers can be found in Mark 1:9-15 (NIV)



- \_\_\_ 1. Jesus proclaimed the \_\_\_\_\_ news of God. (vs.14)  
A. good B. old C. bad D. late
- \_\_\_ 2. The Spirit descended on Jesus like a \_\_\_\_\_.(vs.10)  
A. eagle B. cloud C. dove D. voice
- \_\_\_ 3. Jesus was tended to by \_\_\_\_\_. (vs.13)  
A. servants B. angels C. Satan D. doves
- \_\_\_ 4. The Spirit led Jesus into the \_\_\_\_\_. (vs.12)  
A. valley B. water C. mountains D. desert
- \_\_\_ 5. Jesus was baptized in the \_\_\_\_\_ River. (vs.9)  
A. Danube B. Tigris C. Jordan D. Nile
- \_\_\_ 6. Jesus asked people to repent and \_\_\_\_\_. (vs.15)  
A. teach B. preach C. deny D. believe
- \_\_\_ 7. Jesus said, "The \_\_\_\_\_ of God is near." (vs.15)  
A. kingdom B. prison C. heaven D. love
- \_\_\_ 8. Jesus was tempted by \_\_\_\_\_. (vs.13)  
A. John B. Satan C. angels D. animals
- \_\_\_ 9. Jesus was \_\_\_\_\_ by John. (vs.9)  
A. drowned B. repent C. baptized D. sent
- \_\_\_ 10. Jesus was in the desert for \_\_\_\_\_ days. (vs.13)  
A. forty B. fourteen C. four D. seventy

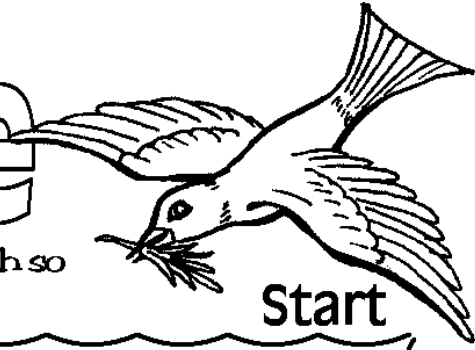
# LENTEN CALENDAR: THE SALT OF THE EARTH



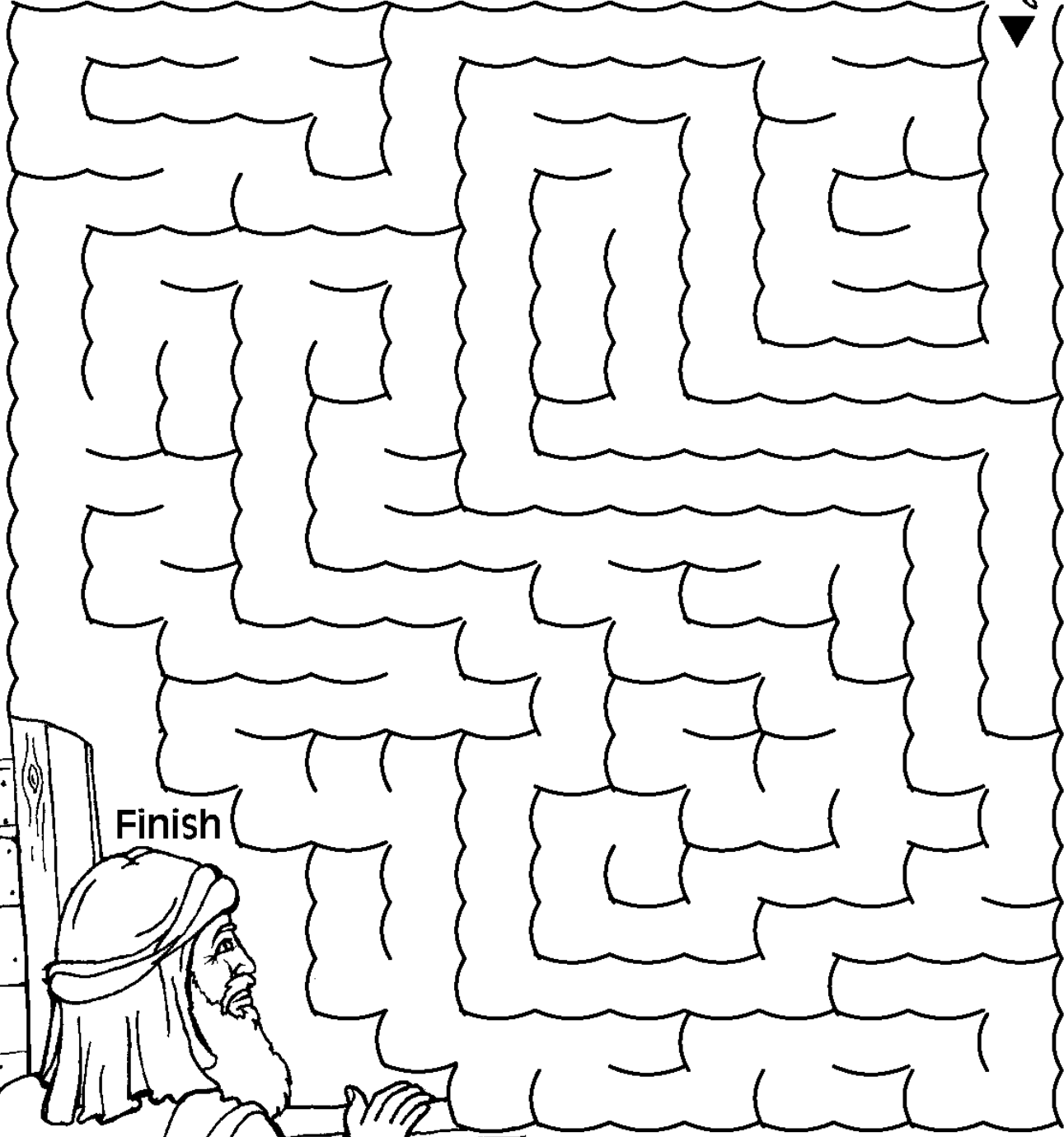
ALMSGIVING

# Noah *and the* Dove

The dove needs to take the olive leaf back to Noah so he can know that flood waters are going down.



Start



Finish





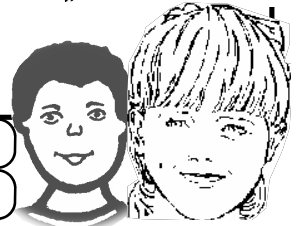
# Speak, Lord

S.D.C.  
SOCIETAS  
DOCTRINAE  
CHRISTIANAE  
www.sdc.me.uk

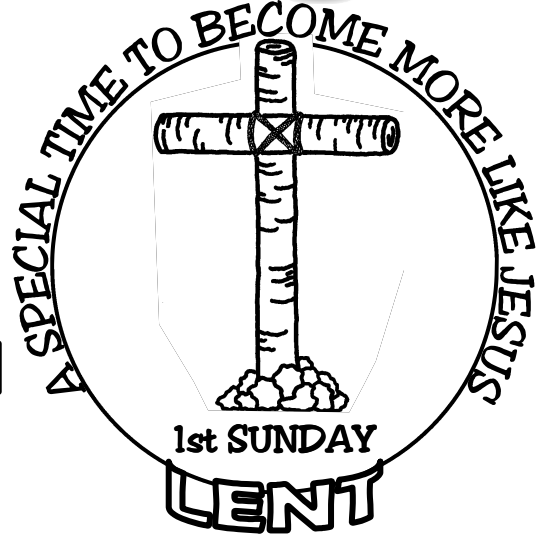
Genesis 9:8-15  
Psalm 24  
1 Peter 3:18-22  
Mark 1:12-15

SUNDAY LITURGY FOR CHILDREN

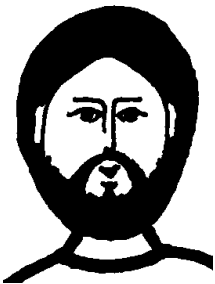
Year B — 1st Sunday of Lent



# TODAY is the FIRST SUNDAY of LENT



- A time to be more like **J** \_\_\_\_\_.
- A time to prepare for **E** \_\_\_\_\_.



How many days did Jesus spend in the wilderness?

(Circle the right answer.)

- 50
- 10
- 15
- 25
- 40
- 32

Colour in the letters with an \* to find out what Jesus said to the people.

H	R	E	P	E	N	T	V	G	A	N	D	E
	*	*	*	*	*	*			*	*	*	
S	R	B	E	L	I	E	V	E	K	A	T	H
		*	*	*	*	*	*	*				
U	L	E	E	T	H	E	G	N	U	O	V	Y
				*	*	*						
I	V	B	G	O	O	D	O	N	E	W	S	Q
			*	*	*	*		*	*	*	*	