**Twenty-Third Sunday in Ordinary Time** 

September 9, 2018

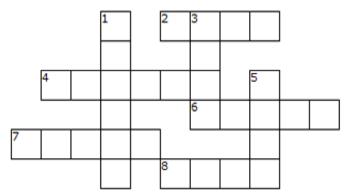
Mark 7: 31 - 37



"Everything he does is wonderful. He even makes the deaf to hear and gives speech to those who cannot speak." Mark 7:37b (NLT)

Based on Mark 7:31-37





### **ACROSS**

- Unable to hear
- One of the long, thin parts of the hand that bend and hold things
- To use the voice to say words or converse with someone
- 7. The Son of God
- 8. To make healthy again

### DOWN

- The fleshy part inside the mouth used in tasting and in speech
- The two organs in the head by which people or animals hear sounds
- To say or to give information to someone; to report

| HEAL  | DEAF   | SPEAK  | TELL |
|-------|--------|--------|------|
| JESUS | FINGER | TONGUE | EARS |

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| G | Ι | W | S | Υ | Т | Е | Ν | Н | Р | Z | Ν | R | Т | Е |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Н | М | R | D | Υ | U | S | S | N | K | Т | Т | Α | L | K |
| Υ | Α | Ν | В | G | K | L | Р | F | Q | Н | R | Т | F | С |
| Е | Α | L | N | F | D | М | J | I | J | K | Е | L | G | Т |
| Н | Р | 0 | Н | Υ | E | J | R | Н | Т | K | D | Α | Н | М |
| I | Т | Р | U | X | Α | J | ٧ | K | Α | E | 0 | J | L | G |
| Α | С | Р | D | Т | F | Υ | E | Е | Ν | М | U | Т | E | Н |
| Z | L | J | X | Z | I | I | Р | Е | 0 | R | K | X | S | R |
| М | М | Α | Ν | X | C | S | Р | F | J | R | J | Т | U | ٧ |
| F | ٧ | Α | В | E | Е | 0 | J | X | I | Z | V | R | Ν | P |
| J | S | U | Z | C | Z | Н | D | G | В | Ν | М | K | Z | L |
| ٧ | Е | E | 0 | K | G | C | F | D | C | X | G | G | Z | Χ |
| G | Χ | S | F | Т | 0 | U | С | Н | E | D | Α | E | Α | Χ |
| Р | R | Q | U | E | R | G | Z | М | Z | U | D | ٧ | R | S |
| Q | Т | R | L | S | ٧ | I | L | 0 | 0 | S | E | D | S | Н |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

| EARS    | LOOSED | MAN    | HEAL  | TONGUE |
|---------|--------|--------|-------|--------|
| OPENED  | SPEAK  | MUTE   | JESUS | TALK   |
| TOUCHED | SPIT   | FINGER | DEAF  | HAND   |

"Everything he does is wonderful. He even makes the deaf to hear and gives speech to those who cannot speak." Mark 7:37b (NLT)

Each number represents a letter of the alphabet. Substitute the correct letter for the numbers to reveal the coded words.



| 1 2 3 4 5 6       |                 | 9 10 | 11 12 | 1 1 | 14 1 |     | 1 1 |   |   | 20 2         | - 1 | 23 2          | 4 25  | 1 1      |
|-------------------|-----------------|------|-------|-----|------|-----|-----|---|---|--------------|-----|---------------|-------|----------|
| ZMDLWV            | / S P           | G R  | н о   | N   | J    | C K | E   | Т | Q | FE           | 3 A | U             | X I I | Υ        |
| 1. 3-17-22-20     |                 |      |       |     |      |     |     |   |   |              |     |               |       |          |
| 2. 18-12-23-15-11 |                 |      |       |     |      |     |     |   |   |              |     |               |       |          |
| 3. 7-8-17-22-16   | 3. 7-8-17-22-16 |      |       |     |      |     |     |   |   |              |     |               |       |          |
| 4. 18-22-4-16     |                 |      |       |     |      |     |     |   |   |              |     | ************* |       |          |
| 5. 18-12-13-9-23  | -17             |      |       |     |      |     |     |   |   |              |     |               |       |          |
| 6. 12-8-17-13-17  | -3              |      |       |     |      |     |     |   |   |              |     |               |       |          |
| 7. 2-23-18-17     | 7. 2-23-18-17   |      |       |     |      |     |     |   |   |              |     |               |       |          |
| 8. 11-17-22-10    |                 |      |       |     |      |     |     |   |   |              |     |               |       | <u>.</u> |
|                   |                 |      |       |     |      |     |     |   |   | ************ |     |               |       |          |
| TOUCH             |                 | SPEA |       |     |      | TAL |     |   |   |              |     | ONG           | JE    |          |
| DEAF              |                 | OPEN | IED   |     |      | MU  | TE  |   |   |              | Н   | EAR           |       |          |

# **Playing Favorites**

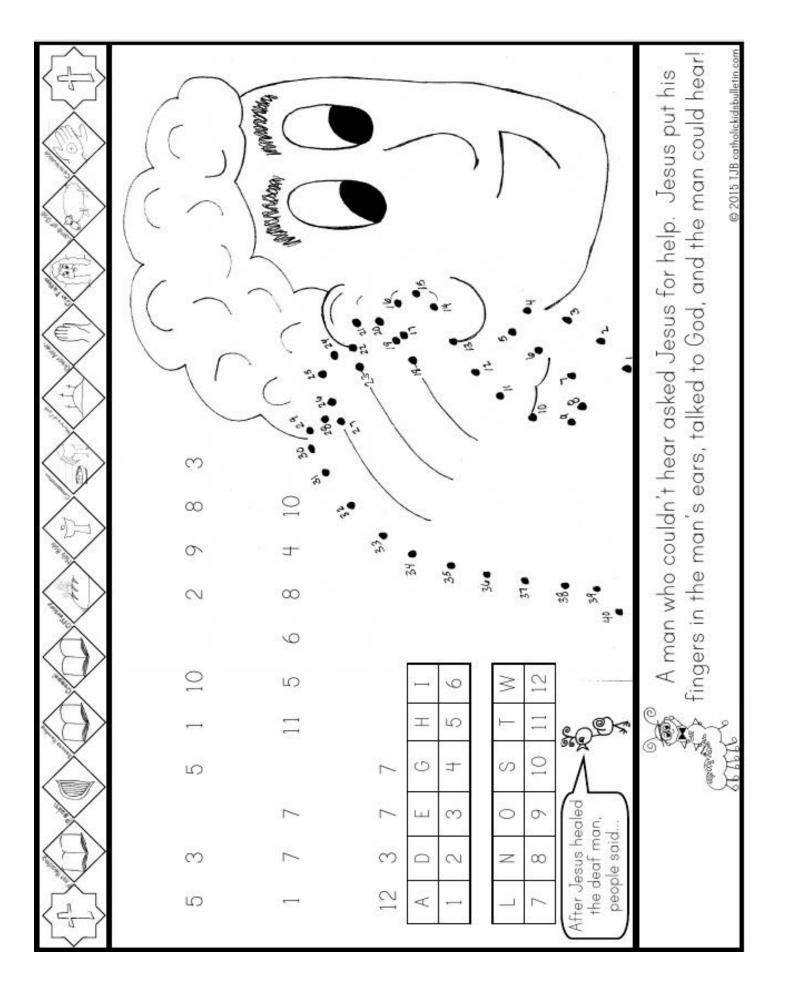
My brothers, as believers in our glorious Lord Jesus Christ, don't show favoritism. James 2:1 (NIV) Choose the word that best matches the definition.



| 1. | A yellow metal often used in making jewelry  A. gold B. judge C. poor D. favoritism          |
|----|--|
| 2. | Articles of dress; wearing apparel; garments  A. clothes B. poor C. ring D. rich             |
| 3. | Deserving of blame A. guilty B. clothes C. ring D. gold                                      |
| 4. | A small band of precious metal worn on the finger  A. favoritism B. poor C. judge D. ring    |
| 5. | Having great material wealth  A. gold B. guilty C. rich D. clothes                           |
| 6. | Having little or no wealth and few or no possessions  A. judge B. poor C. gold D. favoritism |
| 7. | To form an opinion about something or someone A. ring B. poor C. rich D. judge               |

Showing partiality toward a person or group

A. favoritism B. clothes C. ring D. guilty



Complete the sentences by filling in the blanks with the correct words from the word bank at the bottom of the page. You can check your answers in Mark 7:31-37 (NIV)



| Then Jesus left the  | vicinity of Tyre | and went throu    | gh Sidon, do   | wn to the |
|----------------------|------------------|-------------------|----------------|-----------|
| Sea of Galilee and i | nto the region   | of the Decapolis  | s. There some  | e people  |
| brought to him a ma  | n who was        | and o             | could hardly   |           |
| , and th             | ney begged hir   | n to place his    | on             | the man.  |
| After he took him as | ide, away from   | the crowd, Jes    | us put his     |           |
| into the man's       | Then             | he spit and tou   | ched the man   | s         |
| He loo               | oked up to hea   | ven and with a    | deep sigh said | d to him, |
| "Ephphatha!" (which  | n means, "Be     | ppened!" ). At th | is, the man's  | ears were |
| , his tor            | ngue was loos    | ened and he be    | gan to         |           |
| plainly.             |                  |                   |                |           |
| Jesus commanded      | them not to tel  | ll anyone. But th | e more he did  | so, the   |
| more they kept talki | ng about it. Pe  | ople were oven    | whelmed with   |           |
| amazement. "He ha    | s done everyt    | hing well," they  | said. "He eve  | n makes   |
| the deaf             | and the mut      | te"               | ı              |           |
|                      |                  |                   |                |           |
| Mark 7:31-37 (NIV)   |                  |                   |                |           |
|                      | speak            | tongue            | opened         | talk      |
| speak                | fingers          | deaf              | hear           | hand      |



# People brought a man to Jesus. He could not hear or speak. Jesus touched him and said:

7 2 4 5 1 8 3 6

Put the letters in order to find out what Jesus said:

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---|---|---|---|---|---|---|---|
| Е | Е | Е | 0 | Р | D | В | N |

Imagine you were there! What do you think was the first things the man heard and said when Jesus made the miracle.



<u>PRAY TODAY'S PSALM</u>

MY SOUL, GIVE PRAISE TO THE LORD